### Cordoba Ranch Community Development District

February 27, 2018

Agenda Package

### **Cordoba Ranch Community Development District**

#### **Inframark, Infrastructure Management Services**

210 North University Drive, Suite 702 • Coral Springs, Florida 33071 Telephone: (954) 603-0033 • Fax: (954) 345-1292

February 20, 2018

Board of Supervisors Cordoba Ranch Community Development District

Dear Board Members:

The regular meeting of the Board of Supervisors of the Cordoba Ranch Community Development District will be held Tuesday, February 27, 2018 at **9:30 a.m. at the Cordoba Ranch Model Center, 2516 Cordoba Ranch Boulevard, Lutz, FL**. Following is the advance agenda for the meeting:

- 1. Call to Order/Roll Call
- 2. Approval of the Consent Agenda
  - A. January 23, 2018 Minutes
  - B. Financial Statements
- 3. Audience Comments
- 4. Aquagenix Report February
- 5. Staff Reports
  - A. District Counsel
    - i. Consideration of Resolution 2018-1 Adopting the District Engineer's Certificate of Completion for the 2006 Project
  - B. District Engineer
  - C. District Manager
- 6. Supervisor Requests
- 7. Adjournment

All supporting documentation is enclosed or will be distributed at the meeting.

The balance of the agenda is routine in nature and staff will give their reports at the meeting. In the meantime, if you have any questions, please contact me.

Sincerely,

Andrew P. Mendenhall, PMP

Andrew P. Mendenhall, PMP

District Manager

## **Second Order of Business**

# 2A.

#### MINUTES OF MEETING CORDOBA RANCH COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Cordoba Ranch Community Development District was held on Tuesday, January 23, 2018 at 9:30 a.m. in the Cordoba Ranch Model Center, 2516 Cordoba Ranch Boulevard, Lutz, Florida.

Present and constituting a quorum were:

Garth Noble Vice Chairman
Kelly Evans Assistant Secretary
F. Peter Williams Assistant Secretary

Also present were:

Andy Mendenhall District Manager
Tracy Robin District Counsel

Tonja Stewart District Engineer (via telephone)

The following is a summary of the discussions and actions taken.

#### FIRST ORDER OF BUSINESS

Call to Order/Roll Call

Mr. Mendenhall called the meeting to order and called the roll.

#### SECOND ORDER OF BUSINESS

**Approval of the Consent Agenda** 

- A. November 28, 2017 Minutes
- **B.** Financial Statements
- C. Original Continuation Certificate for Renewal of Maintenance Bond for SWFWMD

Mr. Williams MOVED to approve the consent agenda and Mr. Noble seconded the motion.

- The annual cost was requested.
- The bond was \$1,480 which is approximately 2%.

On VOICE vote with all in favor the prior motion was approved.

#### THIRD ORDER OF BUSINESS

#### **Audience Comments on Agenda Items**

None

#### FOURTH ORDER OF BUSINESS

#### **Aquagenix Report - January**

• January Aquagenix report was included in the agenda package.

#### FIFTH ORDER OF BUSINESS

#### **Staff Reports**

#### A. District Counsel

• Mr. Robin is monitoring the legislative efforts in Tallahassee and will report back to the Board on any legislature affecting CDDs.

#### **B.** District Engineer

- Ms. Stewart commented on the SWFWMD bond and Certification of Completion for the 2006 project noting the need to follow up on what transpired.
- Pond inspection and plant installation.
- Driveway coverts and erosion repair options.

#### C. District Manager

• Discussion ensued with regard to a resident's concern with the lack of street lighting near her home. TECO will be contacted.

#### SIXTH ORDER OF BUSINESS

#### **Supervisor Requests**

• Comments were made on a transformer in the right-of-way; will have developer reach out to TECO on this; and freeze damage to landscaping.

#### SEVENTH ORDER OF BUSINESS

Adjournment

On MOTION by Mr. Williams seconded by Mr. Noble with all in favor the meeting was adjourned.

Garth Noble
Vice Chairman

unapproved 2

## 2B.

# Cordoba Ranch Community Development District

Financial Report

January 31, 2018

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# Cordoba Ranch Community Development District

Financial Statements
(Unaudited)

January 31, 2018

#### Balance Sheet January 31, 2018

| ACCOUNT DESCRIPTION   | G  | ENERAL<br>FUND             | R  | ESERVE<br>FUND |    | RIES 2006<br>DEBT<br>SERVICE<br>FUND | (  | RIES 2006<br>CAPITAL<br>ROJECTS<br>FUND | TOTAL                            |
|---|----|----------------------------|----|----------------|----|--------------------------------------|----|---|----------------------------------|
|   | ,  |                            |    |                | ,  |                                      |    | _                                       | _                                |
| <u>ASSETS</u>   |    |                            |    |                |    |                                      |    |   |                                  |
| Cash - Checking Account   | \$ | 723,221                    | \$ | -              | \$ | -                                    | \$ | -                                       | \$<br>723,221                    |
| Due From Other Funds  |    | -                          |    | 120,129        |    | 348,245                              |    | -                                       | 468,374                          |
| Investments:  |    |                            |    |                |    |                                      |    |   |                                  |
| Money Market Account  |    | 200,553                    |    | -              |    | -                                    |    | -                                       | 200,553                          |
| Construction Fund   |    | -                          |    | -              |    | -                                    |    | 2,226                                   | 2,226                            |
| Reserve Fund  |    | -                          |    | -              |    | 440,685                              |    | -                                       | 440,685                          |
| Revenue Fund  |    | -                          |    | -              |    | 130,227                              |    | -                                       | 130,227                          |
| Deposits  |    | 11,540                     |    | -              |    | -                                    |    | -                                       | 11,540                           |
| TOTAL ASSETS  | \$ | 935,314                    | \$ | 120,129        | \$ | 919,157                              | \$ | 2,226                                   | \$<br>1,976,826                  |
| LIABILITIES  Accounts Payable  Accrued Expenses  Due To Other Funds | \$ | 1,105<br>16,621<br>468,373 | \$ | -<br>-<br>-    | \$ | -<br>-<br>-                          | \$ | -<br>-<br>1                             | \$<br>1,105<br>16,621<br>468,374 |
| TOTAL LIABILITIES   |    | 486,099                    |    | -              |    | -                                    |    | 1                                       | 486,100                          |
| FUND BALANCES  Nonspendable:  Deposits                              |    | 11,540                     |    | -              |    | -                                    |    | -                                       | 11,540                           |
| Restricted for:   |    |                            |    |                |    |                                      |    |   |                                  |
| Debt Service  |    | -                          |    | -              |    | 919,157                              |    | -                                       | 919,157                          |
| Capital Projects  |    | -                          |    | -              |    | -                                    |    | 2,225                                   | 2,225                            |
| Unassigned:   |    | 437,675                    |    | 120,129        |    | -                                    |    | _                                       | 557,804                          |
| TOTAL FUND BALANCES   | \$ | 449,215                    | \$ | 120,129        | \$ | 919,157                              | \$ | 2,225                                   | \$<br>1,490,726                  |
| TOTAL LIABILITIES & FUND BALANCES                                   | \$ | 935,314                    | \$ | 120,129        | \$ | 919,157                              | \$ | 2,226                                   | \$<br>1,976,826                  |

For the Period Ending January 31, 2018

| ACCOUNT DESCRIPTION             | AD | INUAL<br>OPTED<br>IDGET | TO DATE<br>DGET | TO DATE    | IANCE (\$)<br>/(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------|----|-------------------------|-----------------|------------|------------------------|--|
| REVENUES                        |    |                         |                 |            |                        |  |
| Interest - Investments          | \$ | -                       | \$<br>-         | \$<br>539  | \$<br>539              | 0.00%                                  |
| Interest - Tax Collector        |    | -                       | -               | 102        | 102                    | 0.00%                                  |
| Special Assmnts- Tax Collector  |    | 357,623                 | 348,423         | 376,516    | 28,093                 | 105.28%                                |
| Special Assmnts- CDD Collected  |    | 135,125                 | 131,648         | 67,563     | (64,085)               | 50.00%                                 |
| Special Assmnts- Discounts      |    | (14,305)                | (13,937)        | (13,688)   | 249                    | 95.69%                                 |
| Gate Bar Code/Remotes           |    | -                       | -               | 599        | 599                    | 0.00%                                  |
| TOTAL REVENUES                  |    | 478,443                 | 466,134         | 431,631    | (34,503)               | 90.22%                                 |
| <u>EXPENDITURES</u>             |    |                         |                 |            |                        |  |
| Administration                  |    |                         |                 |            |                        |  |
| P/R-Board of Supervisors        |    | 2,400                   | 800             | 200        | 600                    | 8.33%                                  |
| ProfServ-Arbitrage Rebate       |    | 500                     | -               | -          | -                      | 0.00%                                  |
| ProfServ-Dissemination Agent    |    | 5,000                   | 5,000           | 5,000      | -                      | 100.00%                                |
| ProfServ-Engineering            |    | 7,500                   | 2,500           | 2,048      | 452                    | 27.31%                                 |
| ProfServ-Legal Services         |    | 8,000                   | 2,667           | 1,894      | 773                    | 23.68%                                 |
| ProfServ-Mgmt Consulting Serv   |    | 45,320                  | 15,107          | 15,107     | -                      | 33.33%                                 |
| ProfServ-Trustee Fees           |    | 3,500                   | 3,500           | 3,233      | 267                    | 92.37%                                 |
| Auditing Services               |    | 3,423                   | -               | -          | -                      | 0.00%                                  |
| Postage and Freight             |    | 250                     | 83              | 338        | (255)                  | 135.20%                                |
| Public Officials Insurance      |    | 2,035                   | 2,035           | 2,035      | -                      | 100.00%                                |
| Printing and Binding            |    | 100                     | 33              | 143        | (110)                  | 143.00%                                |
| Legal Advertising               |    | 3,500                   | 1,167           | -          | 1,167                  | 0.00%                                  |
| Misc-Assessmnt Collection Cost  |    | 7,152                   | 6,968           | 6,581      | 387                    | 92.02%                                 |
| Maintenance Bond Renewal        |    | -                       | -               | 1,480      | (1,480)                | 0.00%                                  |
| Misc-Web Hosting                |    | 900                     | 300             | 300        | -                      | 33.33%                                 |
| Annual District Filing Fee      |    | 175                     | <br>175         | 200        | (25)                   | 114.29%                                |
| Total Administration            |    | 89,755                  | 40,335          | <br>38,559 | <br>1,776              | 42.96%                                 |
| Other Public Safety             |    |                         |                 |            |                        |  |
| Contracts-Security Camera       |    | 2,500                   | 833             | 833        | -                      | 33.32%                                 |
| Contracts-Security Services     |    | 10,000                  | 3,333           | 5,479      | (2,146)                | 54.79%                                 |
| Communication - Telephone       |    | 1,650                   | 550             | 655        | (105)                  | 39.70%                                 |
| R&M-Gatehouse                   |    | 4,800                   | <br>1,600       | <br>290    | <br>1,310              | 6.04%                                  |
| Total Other Public Safety       |    | 18,950                  | <br>6,316       | 7,257      | <br>(941)              | 38.30%                                 |
| Electric Utility Services       |    |                         |                 |            |                        |  |
| Utility - General               |    | 8,700                   | 2,900           | 2,567      | 333                    | 29.51%                                 |
| Electricity - Streetlighting    |    | 61,200                  | <br>20,400      | <br>21,138 | <br>(738)              | 34.54%                                 |
| Total Electric Utility Services |    | 69,900                  | <br>23,300      | <br>23,705 | <br>(405)              | 33.91%                                 |

For the Period Ending January 31, 2018

| ACCOUNT DESCRIPTION  | ΑI | NNUAL<br>DOPTED<br>UDGET | YEAR TO DATE<br>BUDGET | : ·      | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|----|--------------------------|------------------------|----------|------------------------|-----------------------------|--|
| Flood Control/Stormwater Mgmt                              |    |                          |                        |          |                        |                             |  |
| Contracts-Aquatic Control                                  |    | 12,408                   | 4,136                  | 3        | 4,136                  | -                           | 33.33%                                 |
| R&M-Fountain   |    | 2,500                    | 833                    |          | .,                     | 833                         | 0.00%                                  |
| R&M-Mitigation   |    | 16,300                   | 5,433                  |          | 3,400                  | 2,033                       | 20.86%                                 |
| R&M Lake & Pond Bank                                       |    | 15,000                   | 5,000                  |          | 915                    | 4,085                       | 6.10%                                  |
| Impr - Aquatic Plants                                      |    | 5,000                    | 1,667                  |          | -                      | 1,667                       | 0.00%                                  |
| Total Flood Control/Stormwater Mgmt                        |    | 51,208                   | 17,069                 |          | 8,451                  | 8,618                       | 16.50%                                 |
| <u>Field</u>   |    |                          |                        |          |                        |                             |  |
| Contracts-Landscape  |    | 114,994                  | 38,331                 | l        | 38,331                 | -                           | 33.33%                                 |
| Insurance - Property                                       |    | 1,577                    | 1,577                  | 7        | 1,488                  | 89                          | 94.36%                                 |
| Insurance - General Liability                              |    | 2,264                    | 2,264                  | 1        | 2,264                  | -                           | 100.00%                                |
| R&M-Entry Feature  |    | 4,000                    | 1,333                  | 3        | -                      | 1,333                       | 0.00%                                  |
| R&M-Irrigation   |    | 12,000                   | 4,000                  | )        | 431                    | 3,569                       | 3.59%                                  |
| R&M-Mulch  |    | 23,100                   |                        | -        | -                      | -                           | 0.00%                                  |
| R&M-Pest Control   |    | 3,200                    | 1,067                  | 7        | 659                    | 408                         | 20.59%                                 |
| R&M-Plant Replacement                                      |    | 15,000                   | 5,000                  | )        | 3,459                  | 1,541                       | 23.06%                                 |
| R&M-Well Maintenance                                       |    | 7,500                    | 2,500                  | )        | -                      | 2,500                       | 0.00%                                  |
| R&M-Annuals  |    | 19,000                   | 6,333                  | 3        | 4,673                  | 1,660                       | 24.59%                                 |
| Misc-Contingency   |    | -                        |                        | -        | 144                    | (144)                       | 0.00%                                  |
| Holiday Lighting & Decorations                             |    | 2,200                    | 2,200                  | )        | 2,500                  | (300)                       | 113.64%                                |
| Op Supplies - Fertilizer                                   |    | 7,800                    | 2,600                  | )        | 1,582                  | 1,018                       | 20.28%                                 |
| Total Field  |    | 212,635                  | 67,205                 | <u> </u> | 55,531                 | 11,674                      | 26.12%                                 |
| Parks and Recreation - General                             |    |                          |                        |          |                        |                             |  |
| ProfServ-Wildlife Management Service                       |    | 16,800                   | 5,600                  | )        | 5,750                  | (150)                       | 34.23%                                 |
| Misc-Contingency   |    | 14,995                   | 4,998                  | 3        | 450                    | 4,548                       | 3.00%                                  |
| Total Parks and Recreation - General                       |    | 31,795                   | 10,598                 | 3        | 6,200                  | 4,398                       | 19.50%                                 |
| Reserves   |    |                          |                        |          |                        |                             |  |
| Capital Reserve  |    | 50,000                   | 50,000                 | )        |                        | 50,000                      | 0.00%                                  |
| Total Reserves   |    | 50,000                   | 50,000                 |          |                        | 50,000                      | 0.00%                                  |
| TOTAL EXPENDITURES & RESERVES                              |    | 524,243                  | 214,823                | 3        | 139,703                | 75,120                      | 26.65%                                 |
|  |    |                          |                        |          | ,-                     |                             |  |
| Excess (deficiency) of revenues  Over (under) expenditures |    | (45,800)                 | 251,311                | <u> </u> | 291,928                | 40,617                      | -637.40%                               |
| OTHER FINANCING SOURCES (USES)                             |    |                          |                        |          |                        |                             |  |
| Contribution to (Use of) Fund Balance                      |    | (45,800)                 |                        | -        | -                      | -                           | 0.00%                                  |
| TOTAL FINANCING SOURCES (USES)                             |    | (45,800)                 |                        | -        | -                      | -                           | 0.00%                                  |
| Net change in fund balance                                 | \$ | (45,800)                 | \$ 251,311             | <u> </u> | \$ 291,928             | \$ 40,617                   | -637.40%                               |
| FUND BALANCE, BEGINNING (OCT 1, 2017)                      |    | 157,287                  | 157,287                | 7        | 157,287                |                             |  |
| FUND BALANCE, ENDING                                       | \$ | 111,487                  | \$ 408,598             | 3 :      | \$ 449,215             |                             |  |

Report Date: 2/13/2018

For the Period Ending January 31, 2018

| ACCOUNT DESCRIPTION  | ANNU<br>ADOPT<br>BUDG | ΓED | TO DATE | AR TO DATE<br>ACTUAL | IANCE (\$)<br>(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------|-----|---------|----------------------|-----------------------|--|
| REVENUES   |                       |     |         |                      |                       |  |
| Interest - Investments                                     | \$                    | -   | \$<br>- | \$<br>-              | \$<br>-               | 0.00%                                  |
| TOTAL REVENUES   |                       | -   | -       | -                    | -                     | 0.00%                                  |
| EXPENDITURES   |                       |     |         |                      |                       |  |
| TOTAL EXPENDITURES   |                       | -   | -       | -                    | -                     | 0.00%                                  |
| Excess (deficiency) of revenues  Over (under) expenditures |                       |     |         |                      | <br>                  | 0.00%                                  |
| Net change in fund balance                                 | \$                    |     | \$<br>  | \$<br>               | \$<br>                | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2017)                      |                       | -   | -       | 120,129              |                       |  |
| FUND BALANCE, ENDING                                       | \$                    |     | \$<br>  | \$<br>120,129        |                       |  |

For the Period Ending January 31, 2018

| ACCOUNT DESCRIPTION                   | Δ  | ANNUAL<br>ADOPTED<br>BUDGET | YE | AR TO DATE<br>BUDGET | YE | AR TO DATE<br>ACTUAL | RIANCE (\$)<br>V(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|----|-----------------------------|----|----------------------|----|----------------------|-------------------------|--|
| REVENUES                              |    |                             |    |                      |    |                      |                         |  |
| Interest - Investments                | \$ | 350                         | \$ | 117                  | \$ | 369                  | \$<br>252               | 105.43%                                |
| Special Assmnts- Tax Collector        |    | 455,697                     |    | 443,974              |    | 436,724              | (7,250)                 | 95.84%                                 |
| Special Assmnts- CDD Collected        |    | 172,182                     |    | 167,752              |    | 86,091               | (81,661)                | 50.00%                                 |
| Special Assmnts- Discounts            |    | (18,228)                    |    | (17,759)             |    | (17,442)             | 317                     | 95.69%                                 |
| TOTAL REVENUES                        |    | 610,001                     |    | 594,084              |    | 505,742              | (88,342)                | 82.91%                                 |
| EXPENDITURES                          |    |                             |    |                      |    |                      |                         |  |
| Administration                        |    |                             |    |                      |    |                      |                         |  |
| Misc-Assessmnt Collection Cost        |    | 9,114                       |    | 8,880                |    | 8,386                | 494                     | 92.01%                                 |
| Total Administration                  |    | 9,114                       |    | 8,880                |    | 8,386                | 494                     | 92.01%                                 |
| Debt Service                          |    |                             |    |                      |    |                      |                         |  |
| Principal Debt Retirement             |    | 205,000                     |    | -                    |    | -                    | -                       | 0.00%                                  |
| Interest Expense                      |    | 395,299                     |    | 194,805              |    | 200,494              | (5,689)                 | 50.72%                                 |
| Total Debt Service                    |    | 600,299                     |    | 194,805              |    | 200,494              | <br>(5,689)             | 33.40%                                 |
| TOTAL EXPENDITURES                    |    | 609,413                     |    | 203,685              |    | 208,880              | (5,195)                 | 34.28%                                 |
| Excess (deficiency) of revenues       |    |                             |    |                      |    |                      |                         |  |
| Over (under) expenditures             |    | 588                         |    | 390,399              |    | 296,862              | <br>(93,537)            | 50486.73%                              |
| OTHER FINANCING SOURCES (USES)        |    |                             |    |                      |    |                      |                         |  |
| Contribution to (Use of) Fund Balance |    | 588                         |    |                      |    | -                    |                         | 0.00%                                  |
| TOTAL FINANCING SOURCES (USES)        |    | 588                         |    | -                    |    | -                    | -                       | 0.00%                                  |
| Net change in fund balance            | \$ | 588                         | \$ | 390,399              | \$ | 296,862              | \$<br>(93,537)          | 50486.73%                              |
| FUND BALANCE, BEGINNING (OCT 1, 2017) | )  | 622,295                     |    | 622,295              |    | 622,295              |                         |  |
| FUND BALANCE, ENDING                  | \$ | 622,883                     | \$ | 1,012,694            | \$ | 919,157              |                         |  |

For the Period Ending January 31, 2018

| ACCOUNT DESCRIPTION  | ADC | NUAL<br>PPTED<br>DGET | R TO DATE | AR TO DATE<br>ACTUAL | IANCE (\$)<br>(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----|-----------------------|-----------|----------------------|-----------------------|--|
| REVENUES   |     |                       |           |                      |                       |  |
| Interest - Investments                                     | \$  | -                     | \$<br>-   | \$<br>1              | \$<br>1               | 0.00%                                  |
| TOTAL REVENUES   |     | -                     | -         | 1                    | 1                     | 0.00%                                  |
| EXPENDITURES   |     |                       |           |                      |                       |  |
| TOTAL EXPENDITURES   |     | -                     | -         | -                    | -                     | 0.00%                                  |
| Excess (deficiency) of revenues  Over (under) expenditures |     |                       |           | 1_                   | 1                     | 0.00%                                  |
| Net change in fund balance                                 | \$  |                       | \$<br>    | \$<br>1              | \$<br>1               | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2017)                      |     | -                     | -         | 2,224                |                       |  |
| FUND BALANCE, ENDING                                       | \$  |                       | \$<br>    | \$<br>2,225          |                       |  |

# Cordoba Ranch Community Development District

Supporting Schedules

January 31, 2018

# Non-Ad Valorem Special Assessments - CDD Collected (Monthly Collection Distributions) For the Fiscal Year Ending September 30, 2018

|                  |      |                     |                                     |                    |     |            | Α  | LLOCATIO   | )N I | 3Y FUND                           |
|------------------|------|---------------------|-------------------------------------|--------------------|-----|------------|----|------------|------|-----------------------------------|
| Date<br>Received |      | t Amount<br>eceived | Discount /<br>(Penalties)<br>Amount | Collection<br>Cost | Gro | oss Amount | Ge | neral Fund |      | ebt Service<br>eries 2006<br>Fund |
|                  |      |                     |                                     |                    |     |            |    | (1)        |      |                                   |
| Assessments      | Levi | ied FY 201          | 8                                   |                    | \$  | 307,308    | \$ | 135,126    | \$   | 172,182                           |
| Allocation %     |      |                     |                                     |                    |     | 100%       |    | 44%        |      | 56%                               |
| 12/05/17         | \$   | 86,091              |                                     |                    | \$  | 86,091     |    |            | \$   | 86,091                            |
| 12/21/17         |      | 67,563              |                                     |                    |     | 67,563     |    | 67,563     |      |                                   |
| TOTAL            | \$   | 153,654             | \$ -                                | \$ -               | \$  | 153,654    | \$ | 67,563     | \$   | 86,091                            |
| % COLLECTI       | ED   |                     |                                     |                    |     | 50.0%      |    | 50.0%      |      | 50.0%                             |
| TOTAL OUT        | STAI | NDING               |                                     |                    | \$  | 153,654    | \$ | 67,563     | \$   | 86,091                            |

Note (1) - variance to budget due to portion of direct bill put on tax roll.

# Non-Ad Valorem Special Assessments - Hillsborough Tax Collector (Monthly Collection Distributions) For the Fiscal Year Ending September 30, 2018

|                                      |       |            |                                    |                    |    |             |    |                 |    | ALLOCATION                      | NC | BY FUND        |
|--------------------------------------|-------|------------|------------------------------------|--------------------|----|-------------|----|-----------------|----|---------------------------------|----|----------------|
| Date Net Amount<br>Received Received |       | (F         | Discount /<br>Penalties)<br>Amount | Collection<br>Cost |    | Gross Amoun |    | General Fund    |    | Series 2006 Deb<br>Service Fund |    |                |
| Assessments I                        | _evie | ed FY 2018 |                                    |                    |    |             | \$ | 813,321<br>100% | \$ | 357,624<br>44%                  | \$ | 455,697<br>56% |
| 11/07/17                             | \$    | 3,749      | \$                                 | 212                | \$ | 77          | \$ | 4,037           | \$ | 1,775                           | \$ | 2,262          |
| 11/16/17                             |       | 18,754     |                                    | 797                |    | 383         |    | 19,934          |    | 8,765                           |    | 11,169         |
| 11/24/17                             |       | 56,263     |                                    | 2,392              |    | 1,148       |    | 59,803          |    | 26,296                          |    | 33,507         |
| 12/11/17                             |       | 262,559    |                                    | 11,163             |    | 5,358       |    | 279,081         |    | 122,714                         |    | 156,367        |
| 12/15/17                             |       | 386,415    |                                    | 16,346             |    | 7,886       |    | 410,648         |    | 180,565                         |    | 230,083        |
| 01/10/18                             |       | 5,622      |                                    | 219                |    | 115         |    | 5,955           |    | 2,618.47                        |    | 3,336.54       |
| TOTAL                                | \$    | 733,362    | \$                                 | 31,129             | \$ | 14,967      | \$ | 779,458         | \$ | 342,734                         | \$ | 436,724        |
| % COLLECTED                          |       |            |                                    |                    |    |             |    | 95.8%           |    | 95.8%                           |    | 95.8%          |
| TOTAL OUTS                           | TAN   | DING       |                                    |                    |    |             | \$ | 33,863          | \$ | 14,890                          | \$ | 18,973         |

## Cash & Investment Report January 31, 2018

| ACCOUNT NAME                         | BANK NAME             | YIELD   | BALANCE         |
|--------------------------------------|-----------------------|---------|-----------------|
| OPERATING FUND                       |                       |         |                 |
| Checking General fund                | Harbor Community Bank | N/A     | \$<br>723,221 1 |
| Money Market Account                 | Bank United           | N/A     | \$<br>200,553   |
|                                      |                       | Subtota | 923,774         |
| DEBT SERVICE AND CAPITAL PROJECT FUN | DS                    |         |                 |
| Series 2006 Construction Account     | US Bank               | 0.05%   | \$<br>2,226     |
| Series 2006 Reserve Account          | US Bank               | 0.05%   | \$<br>440,685   |
| Series 2006 Revenue Account          | US Bank               | 0.05%   | \$<br>130,227   |
|                                      |                       | Subtota | 573,138         |
|                                      |                       | Tota    | \$<br>1,496,912 |

Note (1) - Transferring \$345K to US Bank for Debt fund assessments and \$40K to the MMA in February.

## CORDOBA RANCH Community Development District

#### Payment Register by Fund For the Period from 01/01/2018 to 1/31/2018 (Sorted by Check / ACH No.)

| Fund<br>No. | Check /<br>ACH No. | Date     | Payee                              | Invoice No.         | Payment Description            | Invoice / GL Description             | G/L Account # | Amount<br>Paid |
|-------------|--------------------|----------|------------------------------------|---------------------|--------------------------------|--------------------------------------|---------------|----------------|
| GENE        | RAL FU             | IND - 00 | <u>11</u>                          |                     |                                |                                      |               |                |
| 001         | 2285               | 01/11/18 | AQUAGENIX                          | 4003071             | 1/18 AQUATIC SERVICE           | Contracts-Aquatic Control            | 534067-53801  | \$1,034.00     |
| 001         | 2286               | 01/11/18 | FRONTIER                           | 122217-5795         | 12/22-1/21/18 239-177-5795     | Communication - Telephone            | 541003-52901  | \$243.98       |
| 001         | 2287               | 01/11/18 | STANTEC CONSULTING SERVICES        | 1295572             | GENERAL CONSULTING PERIOD 12/8 | ProfServ-Engineering                 | 531013-51501  | \$877.50       |
| 001         | 2288               | 01/11/18 | ENVERA SYSTEMS                     | 666114              | JAN 2018 GATE ACCESS MONITORIN | Camera                               | 534036-52901  | \$208.00       |
| 001         | 2288               | 01/11/18 | ENVERA SYSTEMS                     | 666114              | JAN 2018 GATE ACCESS MONITORIN | Gate Monitoring                      | 534037-52901  | \$1,115.00     |
| 001         | 2289               | 01/19/18 | FEDEX                              | 5-993-61052         | POSTAGE 11/14/17               | Postage and Freight                  | 541006-51301  | \$17.24        |
| 001         | 2290               | 01/19/18 | BRIGHTVIEW LANDSCAPING             | 5555383             | REMOVE PORTION OF TREE         | R&M-Plant Replacement                | 546071-53901  | \$900.00       |
| 001         | 2291               | 01/24/18 | STATE WILDLIFE TRAPPER             | 1074                | REMOVED HOGS AND PIGLETS       | ProfServ-Wildlife Management Service | 531074-57201  | \$1,400.00     |
| 001         | 2292               | 01/24/18 | STRALEY ROBIN VERICKER             | 15308               | QTER REPORT PD END 12/31/17    | ProfServ-Legal Services              | 531023-51301  | \$60.00        |
| 001         | 2293               | 01/24/18 | V GLOBAL TECH                      | 110118-VGT789-005-1 | WEB HOSTING 1/18               | Misc-Web Hosting                     | 549915-51301  | \$75.00        |
| 001         | 2294               | 01/24/18 | ARMSTRONG ENVIRONMENTAL SVC        | 12115               | DEC MITIGATION MAINT           | R&M-Mitigation                       | 546100-53801  | \$850.00       |
| 001         | 2295               | 01/24/18 | ENVERA SYSTEMS                     | INV00000952         | EXTERNAL CAR MOUNT             | Misc-Contingency                     | 549900-53901  | \$144.45       |
| 001         | 2296               | 01/24/18 | ENVERA SYSTEMS                     | INV000000973        | AWID WINDSHIELD STICKER        | Contracts-Security Services          | 534037-52901  | \$1,080.00     |
| 001         | 2297               | 01/24/18 | DEPARTMENT OF ECONOMIC OPPORTUNITY | 70801A              | ANNUAL FEE 2017- LATE FEE      | Annual District Filing Fee           | 554007-51301  | \$25.00        |
| 001         | 2298               | 01/25/18 | INFRAMARK, LLC                     | 27116               | MANAGEMENT FEES FOR 1/18       | ProfServ-Mgmt Consulting Serv        | 531027-51301  | \$3,776.67     |
| 001         | 2298               | 01/25/18 | INFRAMARK, LLC                     | 27116               | MANAGEMENT FEES FOR 1/18       | Printing and Binding                 | 547001-51301  | \$0.75         |
| 001         | 2298               | 01/25/18 | INFRAMARK, LLC                     | 27116               | MANAGEMENT FEES FOR 1/18       | Postage and Freight                  | 541006-51301  | \$13.80        |
| 001         | 2299               | 01/30/18 | AQUAGENIX                          | 4004394             | 35W LED LIGHT SETS             | R&M Lake & Pond Bank                 | 546185-53801  | \$915.00       |
|             |                    |          |                                    |                     |                                |                                      | Fund Total    | \$12,736.39    |

Total Checks Paid \$12,736.39

## **Fourth Order of Business**





#### 2/12/2018

The following report is for February to illustrate what has changed from January and what to expect through February and the coming months. The photos were taken on Monday February 12, 2018.

The ponds were treated on Wednesday February 07, 2018 this month. Water levels are up a lot since the last report. Fountains are operating properly.

Thank you for your business! Sincerely,

**Scott Croft** 

Aquagenix





#### Pond #100

Date: 2/12/18

**What we found:** Pond overall looks good. The water levels are up since

last visit.

**What we did:** Treated trace of grasses around the edge

What to expect Water level to

drop



Recommendations & Notes: Plantings are doing ok.

| Date: 2/12/18  | Pond #110 |
|--|-----------|
| What we found: Pond is looking pretty good. Water level is up. |           |
| What we did: Spot Treated grasses                              |           |
| What to expect: Pond to continue to look good.                 |           |

Notes: Plantings are looking ok.

Date: 2/12/18

Pond #120

What we found: Pond level is up

from last visit.

What we did: Treated grasses.

What to Expect: Pond to continue to look good and plants to spread



Recommendations & Notes: Plants are looking pretty good

Date: 2/12/18

What we found: Minor Algae

around shoreline

What we did: Treated algae

What to Expect: Algae to die off.

**Pond #125** 



Recommendations & Notes: Plant the littoral Shelf soon

| Date: 2/12/18                        | Pond #126  |
|--------------------------------------|--|
| What we found: Pretty good           |  |
| shape. Trace of grass                |  |
| What we did: Spot treat grasses      |  |
| What to expect Continue to look      | The state of the s |
| good.                                |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |
| Recommendations & Notes: Plant the L | ittoral Shelf soon.  |

| Date: 2/12/18  | Pond #130  |
|--|--|
| What we found: Pond level low                              |  |
| What we did: Sprayed Algae                                 |  |
| What to expect: Pond to continue to look as good it is can |  |
|  | CARROLLE CAR |
|  |  |
| Recommendations & Notes: Some Algae                        |  |

### Date: 2/12/18

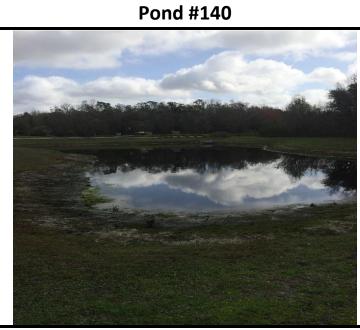
**What we found:** Trace of grasses around edge. Pond level a little fuller than last visit.

What we will do: Treated the

grasses

What to expect: Grass around the

edge to die off.



**Recommendations & Notes: Plant the Littoral Shelf** 

| Date: | 2 | /12 | /18 |
|-------|---|-----|-----|
|-------|---|-----|-----|

What we found: Water level up.

What we did: Inspect

What to expect: Pond looks great.

#### **Pond #143A**



Recommendations & Notes: None

Date: 2/12/18

What we found: Pond level is

fuller than it has been

What we Did: Spot treated

exposed shoreline.

What to Expect: Water level should remain up if we get any

rain this week





**Recommendations & Notes: Not many Plants** 

Date: 2/12/18

What we found: Some Pretty clean

What we did: Spot treated Algae

What to expect: Pond to continue

to look good

**Pond #146** 



Recommendations & Notes: Pond Level Normal. Very light on Plants

| Date: 2/12/18                        | Pond #150 |
|--------------------------------------|-----------|
| What we found: Some Algae along edge |           |
| What we did: Treated                 |           |
| What to Expect: Algae to burn off    |           |

Recommendations & Notes: Grasses dying off as seen in picture

| Date: 2/12/18                                  | Pond #170                       |
|--|---------------------------------|
| What we found: Pond looks very good.           |                                 |
| What we did: Inspected                         | the second second second second |
| What to Expect: Pond to continue to look good. |                                 |
|  |                                 |

Recommendations & Notes: A fountain down the line. ( Would look nice in this pond) Same as last month

| Date: 2/12/18                              | Pond #180         |
|--|-------------------|
| What we found: Pretty Clean                |                   |
| What we did: Spot treated Algae            |                   |
| What to expect: Continue to look good      |                   |
| Notes: Looks very good. Plant the littoral | shelf this spring |

Date: 2/12/18

What we found: Pond Looks good

What we did: Treated exposed shoreline for grass

What to expect: Grasses to die off

Recommendations & Notes: Plant the Littoral shelf in the spring

What we found: Pond is full and

looks pretty good

Date: 2-12-18

What we did: Spot treated grasses

What to expect: Grasses to brown

out.



Recommendations & Notes: Pond to continue to look pretty good

| Date: 2/12/18   | Pond # 190B |
|---|-------------|
| What we found: Pond looking good and water level is up. |             |
| What we did: Spot treated grass                         |             |
| What to Expect: Pond to continue to look good.          |             |
|   |             |
|   |             |
|   |             |
| Recommendations & Notes:                                |             |

Date: 2/12/18

What we found: Light Algae
What we did: Treated it

What to expect: Algae to die off

Pond #200



Recommendations & Notes: Water level still down

Recommendations & Notes: Plant the Littoral Shelves in the spring

| Date: 2/12/18   | Pond #210 |
|---|-----------|
| What we found: Light Algae and Azolla on this pond. What we did: Treated the algae      |           |
| What to expect :Azolla to die off. Will try and check on this pond in the next week.  ( |           |

**Recommendations & Notes:** 

| Date: 2/12/18   | Pond #230 |
|---|-----------|
| What we found: Water level up from last month What we did: Touched up grasses |           |
| What to expect: Pond to continue to look good                                 |           |

### Date: 2/12/18 Pond #240A

What we found: Water level up

What we did: Spot treated grasses

What to expect: Clean pond



Recommendations & Notes: Not much in the way of plants

| Date: 2/12/18                   | Pond #240 B  |
|---------------------------------|--|
| What we found: Water level back | The second secon |

to normal

What we did: Treated Algae

What to expect: Pond to look good

with water in it.

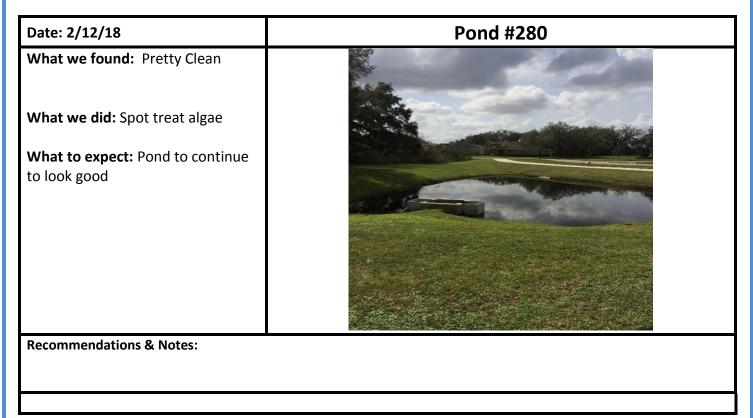


**Recommendations & Notes:** 

**Recommendations & Notes:** 

| Date: 2/12/18  | Pond #270A |
|--|------------|
| What we found: Trace of Algae What we did: Treated algae |            |
| What to expect: Pond to look good                        |            |

**Recommendations & Notes:** Fountain down the line would look nice. Would need electric service.



| Date: 2/12/19                             | Pond #290                       |
|---|---------------------------------|
| What we found: Light Algae                |                                 |
| What we did: Treated Algae                |                                 |
| What to expect: Algae to die off          |                                 |
| Recommendations & Notes: Plant the Littor | ral Shelf in the future ( Same) |

Date: 2/12/18

What we found: Water levels are up
What we did: Treated exposed shoreline.

What to Expect: Water levels should stay up.

Recommendations & Notes:

| Date: 2/12/18                    | Pond #310 |
|----------------------------------|-----------|
| What we found: Full of water     |           |
| What we did: Spot treat algae    |           |
| What to expect: algae to die off |           |
|                                  |           |
|                                  |           |
|                                  |           |
|                                  |           |
|                                  |           |

|  | Agenda Page 39               |
|--|------------------------------|
| Date: 2/12/18  | Pond #320                    |
| What we found: Gate was Open   |                              |
| What we did: Did Not treat   |                              |
| What to Expect: Tech was concerned because of camera and no trespassing sign and he did not go through gate. |                              |
|  |                              |
|  |                              |
|  |                              |
| Recommendations & Notes: Gate locked   | d no access. STILL NO ACCESS |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
| Recommendations & Notes:   |                              |
|  |                              |

## **Fifth Order of Business**

## 5Ai.

#### **RESOLUTION 2018-1**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE CORDOBA RANCH COMMUNITY DEVELOPMENT DISTRICT ADOPTING THE DISTRICT ENGINEER'S CERTIFICATE OF COMPLETION FOR THE 2006 PROJECT: **DECLARING** 2006 **PROJECT** THE 2006 **COMPLETE**; FINALIZING THE **SERIES** ASSESSMENTS: AND ADDRESSING SEVERABILITY, CONFLICTS AND AN EFFECTIVE DATE.

WHEREAS, the Cordoba Ranch Community Development District (the "District") was established by Hillsborough County, Florida, to construct, install, operate and/or maintain systems and facilities for certain basic infrastructure, including, but not limited to, roads, water management facilities, trenching of underground electrical facilities, entrance facilities, and landscaping and related improvements in common areas;

**WHEREAS,** the District duly authorized and issued its \$10,220,000 Special Assessment Revenue Bonds, Series 2006 (the "**Series 2006 Bonds**") for the purpose of funding the acquisition and construction of the capital improvement program described in the Engineer's Report dated May 19, 2006 (the "**2006 Project**");

**WHEREAS**, in order to repay the Series 2006 Bonds, the District levied special assessments securing the Series 2006 Bonds (the "Series 2006 Assessments");

**WHEREAS,** the 2006 Project specially benefits certain assessable lands in the District which are subject to the Series 2006 Assessments, and it is reasonable, proper, just and right to continue to assess the costs of the 2006 Project financed with the Series 2006 Bonds to the specially benefited properties;

WHEREAS, as set forth in the "District Engineer's Certificate of Completion" attached as Exhibit A, the District Engineer has certified the 2006 Project complete;

**WHEREAS,** in reliance upon the District Engineer's Certificate of Completion, and to be effective as of the date of this Resolution, the Board of Supervisors of the District (the "Board") desires to certify the 2006 Project complete;

**WHEREAS,** Section 170.08 Florida Statutes requires that upon completion of the 2006 Project, the District is to credit each of the Series 2006 Assessments the difference, if any, between the amount assessed and the actual cost of the improvements; and

**WHEREAS,** based on the Engineer's Certification of Completion, the actual cost of construction of the 2006 Project is in line with cost estimates that were used to determine the benefits derived from the 2006 Project so no modification to the Series 2006 Assessments are necessary.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD:

**SECTION 1. RECITALS.** The recitals stated above are incorporated herein and are adopted by the Board as true and correct statements.

**SECTION 2. GENERAL AUTHORITY.** This resolution is adopted pursuant to provisions of Florida law, including Chapters 170 and 190, Florida Statutes.

SECTION 3. COMPLETION OF 2006 PROJECT AND FINALIZATION OF THE SERIES 2006 ASSESSMENTS. Based on the District Engineer's Certificate of Completion, and the above findings incorporated herein, and to be effective as of the date of adoption of this Resolution and execution hereof by the Chair or Vice-Chair, the Board hereby adopts the District Engineer's Certificate of Completion and certifies the 2006 Project complete and determines that no modifications to the Series 2006 Assessments are necessary.

**SECTION 4. GENERAL AUTHORIZATION.** The District's Chair, Vice Chair, Secretary, Assistant Secretaries, District Manager, District Counsel, District Engineer, and District Bond Counsel, are hereby authorized, upon the adoption and execution of this Resolution to do all acts and things required of them to effect the transactions described herein, and all acts and things that may be desirable or consistent with the requirements or intent hereof. The Chair and Secretary are hereby further authorized to execute any and all documents necessary to effect the transactions. The Vice Chair shall be authorized to undertake any action herein authorized to be taken by the Chair, in the absence or unavailability of the Chair, and any Assistant Secretary shall be authorized to undertake any action herein authorized to be taken by the Secretary, in the absence or unavailability of the Secretary.

**SECTION 5. SEVERABILITY.** If any section or part of a section of this Resolution is declared invalid or unconstitutional, the validity, force and effect of any other section or part of a section of this Resolution shall not thereby be affected or impaired unless it clearly appears that such other section or part of a section of this Resolution is wholly or necessarily dependent upon the section or part of a section so held to be invalid or unconstitutional.

**SECTION 6. CONFLICTS.** All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, superseded and repealed.

**SECTION 7. EFFECTIVE DATE.** This Resolution shall become effective upon its adoption and execution as provided herein.

**PASSED AND ADOPTED** on the 27th day of February, 2018.

| Attest:                       | Cordoba Ranch Community Development District |  |
|-------------------------------|--|--|
|                               |  |  |
| Secretary/Assistant Secretary | Chair/Vice-Chair of the Board of Supervisors |  |

**Exhibit A** – District Engineer's Certificate of Completion for 2006 Project.

### [TO BE PLACED ON STANTEC'S LETTERHEAD]

|  |  | , 2018  |
|--|--|---|
| c/o INFRAMA<br>2654 Cypress<br>Suite 101<br>Wesley Chape                                       | ARK, LLC<br>Ridge Blvd   | velopment District  istrict Manager   |
| Re:  |  | Community Development District ompletion for 2006 Project   |
| Dear Mr. Men   | ndenhall:  |   |
| of the Cordob capital improvements of the Cordob capital improvements. A project"). A project" | a Ranch Commun<br>vement program                                       | r, we are providing this letter to update the Board of Supervisors nity Development District on the status of the construction of the described in the Engineer's Report dated May 19, 2006 ("2006 6 Project was funded with proceeds from the \$10,220,000 Special ries 2006.  |
| invoices, certi<br>relating to the<br>District. Base<br>2006 Project i                         | ifications, agreemed 2006 Project and on such documes complete and the | in available documentation including, but not limited to, reports, ents, plats, plans, conveyance documents, and other documents nd information provided by the project developers within the nentation and information, it is our professional opinion that the eactual cost of construction of the 2006 Project is in line with the ect. This letter serves as the Certificate of Completion for 2006 |
|  |  | Sincerely,  |
|  |  | Stantec Consulting Services, Inc.   |
|  |  | Tonja Stewart, P.E. District Engineer   |